



# CONFERENCE REGISTRATION FORM

**27th ANNUAL CONFERENCE - Conservation Cures by the Yard and Mile** Thurs-Sun, April 19-22, 2007 in Gainesville

Don't know your Member ID # ?  
Check your green membership card or call or email FNPS.

Member ID # \_\_\_\_\_ (optional - but helpful if you know it)

LAST Name (PRINT ALL CAPS) \_\_\_\_\_

**FNPS ADMIN SERVICES ONLY**

Date Recd / /  
Tot Amt Recd \$

Paid by:  
 Chk #  
 CCard

First Name \_\_\_\_\_

Business/Organization \_\_\_\_\_

Mail Address \_\_\_\_\_

City, ST, 9-digit Zip \_\_\_\_\_

Home Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Work ( \_\_\_\_\_ ) \_\_\_\_\_

Fax ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

**FNPS MEMBERSHIP**

Join now and receive discounted conference rates!  
No refunds on membership dues.

**Check One:**

- Current member and wish to renew now.
- Current member and do not wish to renew now.
- New member! Sign me up!
- Non-member.

**New or Renewing Members, Check One:**

- NEW Individual \$25
- Renewing Individual \$30
- Family/household \$40
- Contributing \$50 (includes a \$10 donation to Endowment Fund)
- Supporting \$100 (extra level of financial support)
- Donor \$250 (extra level of financial support)
- Full-time student \$15
- Not-for-profit organization \$50

**Also:**  Add me to the eco alert email list. (Must have email address above!)

I would like to volunteer with FNPS - contact me.

ENTER ALL \$ AMOUNTS DUE

▼  
\$ \_\_\_\_\_

**INFORMATION & DEADLINES**

**Hotel reservation:** additional cost, your responsibility. Call the Hilton toll free (800) 445-8667 by **Mar 29** for FNPS conference discount.

**Field trips and workshops fill up fast.** If you want a particular trip or workshop, register NOW. Trips with special transport fees will not be available after April 5. If you want to be on a field trip with someone else, send your forms in together and provide partner's name on page 2.\*

**One registration form for each person:** Couples or family members, please complete separate forms and submit together.

Family/household memberships enable children to be registered at student member rates.

**Payment in full** must be received with registration. Public agency employees can submit purchase orders or official confirmation of pending payment on letterhead.

**Registration confirmation:** Allow 2-3 weeks to receive. If you FAX your registration, please CALL 321-271-6702 to confirm receipt on our end.

**DEADLINES:**

**Mar 29:** Early registration discount and deadline to reserve hotel room at discount conference rate.

**April 5:** We must receive your advance registration by this date. After April 5, plan to register onsite.

**CONFERENCE & FEES** Early registration discount deadline: **THURS, MAR 29, 2007**

Check boxes that apply and enter any amounts payable in column at right.

\*Additional fees may apply to field trips and workshops. See page 2.

**CONFERENCE**

Full 4-Day Conference

	MEMBER		NON-MEMBER	
	BY MAR 29	AFTER MAR 29	BY MAR 29	AFTER MAR 29
<input type="checkbox"/> Full 4-Day Conference	\$125	\$150	\$155	\$180
<b>OR</b> select one or more of:				
<input type="checkbox"/> Thursday Field Trip/Workshop Day*	\$25	\$30	\$35	\$40
<input type="checkbox"/> Friday Programs Day	\$50	\$60	\$55	\$65
<input type="checkbox"/> Saturday Programs Day	\$50	\$60	\$55	\$65
<input type="checkbox"/> Sunday Field Trip Day*	\$25	\$30	\$35	\$40

**STUDENTS**  
Student rates are 50% off rates shown at left. Student rates apply for full-time students enrolled in grades 7-12 or college.

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

**FNGLA CEU CREDITS** (\$10/CREDIT, MAX. 4 CREDITS/DAY, 16 CREDITS/ENTIRE CONFERENCE)

Number of credits you are seeking: \_\_\_\_\_ x \$10/credit = indicate total at right:

\$ \_\_\_\_\_

**EVENING SOCIAL EVENTS**

**THURSDAY EVENING WELCOME RECEPTION** with music, NO CHARGE

Conference registrant  Guest

**FRIDAY EVENING SOCIAL** at the Florida Museum of Natural History, cash bar

Social and exhibits for registrant, \$25

Number of unregistered family members: \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

\$ \_\_\_\_\_

**SATURDAY EVENING BANQUET** at the Harn Museum, dinner and awards

Dinner & entertainment for registrant, \$38

Number of unregistered family members: \_\_\_\_\_ x \$38 = \$ \_\_\_\_\_

\$ \_\_\_\_\_

**QUESTIONS?** Call Conference Registration (321) 271-6702 or email conference@fnps.org

\*Be sure to complete Page 2 of this 2-page registration form!

\$ \_\_\_\_\_  
**SUBTOTAL THIS PAGE (1)**

LAST Name (PRINT ALL CAPS) \_\_\_\_\_

First Name \_\_\_\_\_

**SUBTOTAL FROM PAGE 1**  
\$ \_\_\_\_\_

**ENTER ALL \$ AMOUNTS DUE**  
▼

**FIELD TRIPS & WORKSHOPS**

**CHOOSE TRIPS & WORKSHOPS:**

Enter workshop or field trip code from brochure. List choices in priority order. Enrollment limited. First come, first served. Additional fees may apply, see right.

**THURS, MAY 12**

Workshops W1-W8  
Field Trips A-O

**MORNING**

1st choice \_\_\_\_\_  
2nd choice \_\_\_\_\_  
3rd choice \_\_\_\_\_

**AFTERNOON**

1st choice \_\_\_\_\_  
2nd choice \_\_\_\_\_  
3rd choice \_\_\_\_\_

**SUN, MAY 15**

Field Trips (P-AB)

1st choice \_\_\_\_\_  
2nd choice \_\_\_\_\_  
3rd choice \_\_\_\_\_

**OR**

Forum for Chapter Presidents and Representatives followed by a special field trip

**ADDITIONAL FIELD TRIP & WORKSHOP FEES**

**Some field trips have separate fees** that must be prepaid. Enter fees for first choice field trips. Fees must be paid with registration. Depending upon availability, billing adjustments will be made. **Regarding children:** Most field trips are suitable for families with children 12 and older. Some trips may not be; see conference brochure field trip descriptions. Children must register for the conference as students. Family/household memberships enable children to register at student member rates. **Workshops** are for adults only. **Lunches:** PLEASE PLAN TO BRING YOUR OWN LUNCH and water for field trips.

**FIELD TRIPS** (all fees are per registrant, no unregistered participants)

- D** Silver River PONTOON BOAT TOUR: \$15 ..... \$ .....
- H** Cross Creek CANOE TRIP: \$25 ..... \$ .....
- OR BRING YOUR OWN BOAT FOR \$15 ..... \$ .....
- Q** Ocklawaha River CANOE TRIP: \$29 ..... \$ .....
- OR BRING YOUR OWN BOAT FOR \$25 ..... \$ .....
- S** Ichetucknee River CANOE/KAYAK TRIP: \$18 ..... \$ .....
- OR BRING YOUR OWN BOAT FOR \$9 ..... \$ .....
- AA** Prairie Creek CANOE/KAYAK TRIP: \$10 ..... \$ .....
- OR BRING YOUR OWN BOAT FOR FREE ..... \$ .....

**FIELD TRIPS SUBTOTAL:** \$ .....

**METHOD OF PAYMENT**

Check #: \_\_\_\_\_  
Make checks payable to: FNPS

CHECK ONE:  MasterCard  Visa  Discover

EXP. DATE \_\_\_\_\_ 3-DIGIT SECURITY CODE: \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

NAME ON CARD & BILLING ADDRESS (IF DIFFERENT): \_\_\_\_\_

**Payment**

or Public Agency Purchase Order MUST accompany this registration form. *Thank you!*

\$ \_\_\_\_\_

**TOTAL AMT DUE**

Sum of above fees and Page 1 Subtotal.

**SEPARATE RECEIPT REQ'D?**

- Yes
- No

**FIELD TRIPS WAIVER**

YOUR SIGNATURE will be required on a liability waiver form to participate in any field trip sponsored by the Florida Native Plant Society. Forms will be distributed at the beginning of each trip. If you would like to review the text of the form prior to registration, please contact FNPS Administrative Services.

**Mail or FAX Registration Form with Payment.** We suggest mailing not later than April 2.

MAIL TO: ➔ FNPS Conference Registration Services, PO Box 278, Melbourne FL 32902-0278

OK to **FAX** registration if paying by credit card. **Fax** to (815) 361-9166.

**DEADLINE** for RECEIPT of mail/fax registration is **April 5, 2007. After April 5,** please register onsite at conference.

\* FIELD TRIP REQUEST: If possible, please put me on same trip as (PRINT NAME ALL CAPS):

To be paired with someone else on a field trip, make your request immediately. Write name(s) of partner(s) as shown and submit registration forms together, if possible.

**QUESTIONS?** Call Conference Registration (321) 271-6702